

2018-2019

EXPRESSION OF INTEREST FORM

HARVESTER TECHNICAL COLLEGE

**YEARS 10, 11 & 12**

* **This form is to be fully completed by the identified persons as indicated on this form, for the student named**
* **This is not an enrolment form and the completion of this form does not guarantee enrolment into
Harvester Technical College**
* **Attach a copy of the student’s most recent School Report**
* **This form is to be returned to Harvester Technical College at PO Box 165, Sunshine Victoria 3020**
* **The student will be required to attend an interview (refer to page 2 for a list of what to bring to the interview)**

**STUDENT DETAILS (*Please print clearly*)**

**Please tick what would be your first year level at Harvester:**

**❑** YEAR 10  **❑** YEAR 11 VCAL **❑** YEAR 11 VCE **❑** YEAR 12 VCAL **❑** YEAR 12 (VCE)

Surname \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Given Name/s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Gender ❑ Male ❑ Female Date of Birth \_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Suburb \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postcode \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Home \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_@\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

**PARENT / GUARDIAN DETAILS *OR* PREFERRED CONTACT PERSON**

Surname \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title \_\_\_\_\_\_\_\_ Given Name/s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Suburb \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postcode \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Home \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_@\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PARENT/GUARDIAN SIGNATURE**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_ /\_\_\_\_/\_\_\_\_\_

**STUDENT EDUCATION DETAILS** Are you still attending school? ❑ YES ❑ NO

Present School attending (and campus name if applicable) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current School Telephone Number \_( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If not presently at school, name of last school attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Year Level \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of years attended at this school \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Principal’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Assistant Principal’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year Level Coordinator’s *(or equivalent)* Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you undertaken any **VET, TAFE, Taster or Pathways program**? ❑ YES ❑ NO

If yes, give details of what you have undertaken: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Do you have any special needs in relation to language, literacy or numeracy? ❑ YES ❑ NO

If yes, please give details (will also be discussed in interview process): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**OTHER INFORMATION RELEVANT TO THIS APPLICATION**

Have you been employed or had any work experience?

❑ YES ❑ NO If yes, Full Time ❑ Part Time ❑ Duration:

Additional achievements; e.g. Courses, certificates attained \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Things you are required to bring to the interview***:

 ❑ I will bring a copy of my last school report and/or results

 ❑ I will bring along references, certificates and awards

 ❑ I will bring along a copy of my latest resume

 ❑ I will bring along Original Birth Certificate (**NOT copies**) and/or Current Health Care card

Completed Application Form to be returned to:

**Harvester Technical College**

**76 Suffolk Road**

**SUNSHINE NORTH VIC 3020**

**Postal address: PO Box 165 Sunshine Vic 3020**

**Telephone: (03) 8311 5555 Fax: (03) 8311 5544**

**Email:** **admin@harvestercollege.vic.edu.au**

**VET Course Options**

**[Yr 11 and Yr 12 Only]**

**Please select a VET subject you would be most interested in completing**

**\*\* Classes subject to availability \*\***

|  |  |
| --- | --- |
| **Preference** | **Course/Subject** |
|  | Automotive |
|  | Allied Health |
|  | Building and Construction (Carpentry) |
|  | Building and Construction (Plastering, Painting and Decorating) |
|  | Business Administration |
|  | Community Services |
|  | Electro-technology |
|  | Engineering |
|  | Furnishings (Cabinet Making) |
|  | Hospitality |
|  | Creative Industries (Media) |
|  | Integrated Digital Media & Technology |
|  | Beauty |
|  | Integrated Technologies (Telecommunications Cabling) |
|  | Plumbing |
|  | Signage |
|  | Small Business Management |